



**Meeting AGENDA**  
**October 26, 2017**

- 1. Welcome & Introductions** **David Stone**
- 2. Request for Funds:**
- 3. Approval of Minutes** September 28, 2017 **Adrienne Bauer**
- 4. Treasurer's Report** **Scott Johnson**
- 5. SBDM Report** **Scott Johnson**
- 6. Old Business**
  - A. Book fair
  - B. Box Tops
  - C. New banners for front of school
- 7. New Business**
  - A. Teacher/staff appreciation (12 Days of Christmas?)
  - B. MS Academic Awards
  - C. HS Academic Awards
- 8. Upcoming Dates**

November 6	Middle School Academic Awards
November 7	Veteran's Day program
November 9	High School Academic Awards
November 22-24	Thanksgiving
December _____	Santa's Workshop
December 15-Jan 2	Holiday break
- 9. Next Meeting** November \_\_\_\_, 2017 at 6:00 pm
- 10. Adjourn**